TITLE TO REAL ESTATE - Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S. C.

ELIZABETH RIDDLE R.M.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

William Duncan

in consideration of One Thousand One Hundred and No/100-----(\$1,100.00) Dollars e receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Sandra C. Lyda, her heirs and assigns forever

All that piece, parcel or lot of land situate in Greenville Township, Greenville County, State of South Carolina, on the western side of Poplar Drive (also known as Brunswick Avenue), being known and designated as the rear portion of Lot No. 14, as shown on a Plat of Property of Harry H. Palm, made by W. J. Riddle, Surveyor, in May, 1946, and recorded in the R. M. C. Office for Greenville County, in Plat Book "B", Page 84, and being more particularly described as follows:

Beginning at a point which is 90 feet from the joint front corner of Lots 14 and 15 and the western side of Poplar Drive (also known as Brunswick Avenue), and running thence with the common line of Lots 14 and 15 N. 67-15 W. 120 feet to an iron pin in the middle of the branch; thence in a northeasterly direction with the course of said branch 59.3 feet more or less to a point in the middle of said branch at the joint rear corner of Lots 13 and 14; thence with the common line of said Lots S. 67-15 E. 120 feet to a point; thence running Southerly. 60 feet, more or less, to the point of beginning. It being the intention of the grantor to convey the rear 120 foot portion of that property conveyed to him in Deed Book 628, at Page 55, in the R. M. C. Office for Greenville County:

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

OUTH CAROLINA

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of

14th

19 72.

November

(SEAL)

19.72 at

3:33 P. M. No.

GIVEN under my hand and seal this

My commission expires: 3/19/79
RECORDED this 14th

Notary Public for South Carolin

November

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Greenville County Stamps 1.65 1113 int Po. 300 Sec. I

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together with all and singular the right, members, here attaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor's(s') heirs or successors and assigns against the grantor's against the gra 19 72

November

SIGNED, sealed and delivered in the presence of	Y William Duncan William Duncan			à :	(SEAL)
N=0 >-				in (SEAL)	
John John John John John John John John				- 1 - 1	(SEAL)
- marilya Hartley	-1				(SEAL)
					(SEAL)
STATE OF SOUTH CAROLINA	PROBATE				
COUNTY OF GREENVILLE Personally appeared the	undersigned witne	ss and made oa	th that (s) he saw	the within named	d grantor(s)
sign, seal and agithe grantor's(s') act and deed deliver the within wi execution thereof.	itten deed and tha	t (a) he, with th	ne other witness s	abscribed above w	itnessed the
SWORN to before me this 14th day of November	19 72 .	0		1	•
	•	men	lun)	Hartley	<u>(</u>
Notary Public for South Carolina My commission expires: 3/99/79) -		, <i>O</i> -)
•	IATION OF DOWE	· ·			,
COUNTY OF GREENVILLE	•			.11	
wife (wives) of the above named granior(s) respectively, did this da	y appear before me	e, and each, up	on being privately	r and separately e	xamined by
me, did declare that she does freely, voluntarily, and without any cor relinquish unto the grantee(s) and the grantee's(s') heirs or successor in and to all and singular the premises within mentioned and released.	s and assigns, all b	her interest and	estate, and all her	right and claim (of dower of,
and to an and singular the promises within according and release	•	_	_		